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CONFIRMATION NO. 6091

|                                                                                                                                                                                                                                                                                                                                         |                                                                                                                   |                               |                                                                                                                                                                                                                                                                                 |                                     |                                |
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| <b>SERIAL NUMBER</b><br>10/817,083                                                                                                                                                                                                                                                                                                      | <b>FILING OR 371(c) DATE</b><br>04/02/2004<br><b>RULE</b>                                                         | <b>CLASS</b><br>414           | <b>GROUP ART UNIT</b><br>3652                                                                                                                                                                                                                                                   | <b>ATTORNEY DOCKET NO.</b><br>16561 |                                |
| <b>APPLICANTS</b><br>Matthew A. Job, Romeo, MI;<br>Laxmi P. Musunur, Auburn Hills, MI;<br>Richard Johnson, Rochester Hills, MI;                                                                                                                                                                                                         |                                                                                                                   |                               |                                                                                                                                                                                                                                                                                 |                                     |                                |
| <b>** CONTINUING DATA *****</b>                                                                                                                                                                                                                                                                                                         |                                                                                                                   |                               |                                                                                                                                                                                                                                                                                 |                                     |                                |
| <b>** FOREIGN APPLICATIONS *****</b>                                                                                                                                                                                                                                                                                                    |                                                                                                                   |                               |                                                                                                                                                                                                                                                                                 |                                     |                                |
| <b>IF REQUIRED, FOREIGN FILING LICENSE GRANTED</b><br><b>** 06/18/2004</b>                                                                                                                                                                                                                                                              |                                                                                                                   |                               |                                                                                                                                                                                                                                                                                 |                                     |                                |
| Foreign Priority claimed <input type="checkbox"/> yes <input checked="" type="checkbox"/> no<br>35 USC 119 (a-d) conditions <input type="checkbox"/> yes <input checked="" type="checkbox"/> no <input type="checkbox"/> Met after<br>met<br>Verified and <i>Matthew Job</i><br>Acknowledged <i>ME</i><br>Examiner's Signature Initials |                                                                                                                   | <b>STATE OR COUNTRY</b><br>MI | <b>SHEETS DRAWING</b><br>6                                                                                                                                                                                                                                                      | <b>TOTAL CLAIMS</b><br>26           | <b>INDEPENDENT CLAIMS</b><br>4 |
| <b>ADDRESS</b><br>50659                                                                                                                                                                                                                                                                                                                 |                                                                                                                   |                               |                                                                                                                                                                                                                                                                                 |                                     |                                |
| <b>TITLE</b><br>Clamshell and fork-style material handling apparatus                                                                                                                                                                                                                                                                    |                                                                                                                   |                               |                                                                                                                                                                                                                                                                                 |                                     |                                |
| <b>FILING FEE RECEIVED</b><br>964                                                                                                                                                                                                                                                                                                       | FEES: Authority has been given in Paper<br>No. _____ to charge/credit DEPOSIT ACCOUNT<br>No. _____ for following: |                               | <input type="checkbox"/> All Fees<br><input type="checkbox"/> 1.16 Fees ( Filing )<br><input type="checkbox"/> 1.17 Fees ( Processing Ext. of time )<br><input type="checkbox"/> 1.18 Fees ( Issue )<br><input type="checkbox"/> Other _____<br><input type="checkbox"/> Credit |                                     |                                |